



RESURRECTION

CLINTON HILL

Welcome

We are so glad you found us online and are participating in this worship service. We would love to help you get connected to others during this challenging season. For a full list of online opportunities and other ministries we might offer to you, please visit our website: resurrectionclintonhill.org

Reflection

The crucifixion was the shocking answer to the prayer that God's kingdom would come on earth as in heaven.

N.T WRIGHT

Everyone who lined the streets had a different reason for waving those palms. Some were political activists; they'd heard Jesus had supernatural power, and they wanted him to use it to free Israel from Roman rule. Others had loved ones who were sick or dying. They waved branches, hoping for physical healing. Some were onlookers merely looking for something to do, while others were genuine followers who wished Jesus would establish himself as an earthly king. Jesus was the only one in the parade who knew why he was going to Jerusalem – to die. He had a mission, while everyone else had an agenda.

BILL HYBELS

Advent
Christmas
Epiphany
Lent
Easter
Pentecost

THE SIXTH SUNDAY OF LENT: PALM SUNDAY

The death and resurrection of Jesus Christ are at the heart of the Christian gospel, and Good Friday and Easter are two of the most significant celebrations of the Christian year. Christians have long prepared for these celebrations by keeping Lent, a 40-day season beginning on Ash Wednesday. (The Sundays in Lent are not considered part of the season.) As a preparatory season, Lent calls us to repentance so that we can receive the Good News of Jesus anew. The liturgical color for Lent is purple, which symbolizes the suffering of humanity under sin and Jesus' costly and royal suffering on our behalf.

GOD CALLS US

LORD'S DAY WORSHIP

April 5th, 2019, 10:30 AM

Call To Worship / Psalm 118

Minister: Open to me the gates of righteousness,
that I may enter through them and give thanks to the Lord.

People: This is the gate of the Lord; the righteous shall enter through it.

The stone that the builders rejected has become the chief cornerstone.

This is the Lord's doing; it is marvelous in our eyes.

This is the day that the Lord has made; let us rejoice and be glad in it.

Blessed is the one who comes in the name of the Lord.

We bless you from the house of the Lord.

The Lord is God, and he has given us light.

Bind the festal procession with branches, up to the horns of the altar.

O give thanks to the Lord, for he is good,

for his steadfast love endures forever.

We are gathered in the name of God the Father, God the Son,
and God the Holy Spirit. ***Amen!***


SONG OF PRAISE

Lord, I Thank You For The Morning

Lord, I Thank You For The Morning

Andrew Crouch


[CHORUS]



Lord, I thank You for the morn - ing. Lord, I thank You for a brand new dawn-ing.



Lord, I thank You for a - noth - er day to sing Your praise!



Lord, I thank You for Your bless - ing. Right now my hearts con - fess - ing;




Lord, I thank You for a - noth - er day to sing Your praise!


[VERSE]



New mer - cies ev - ry morn - ing; New mer - cies, Lord, I see.
The morn - ing when I wake ___ up I can - not help but see,



___ Simp - ly ___ be - cause You love ___ me You're al - ways
___ New bless - ings and ___ Your mer - cies are al - ways



giv - in' new mer - cies to me. ___
there ___ and fol - low - ing me. ___

GOD CLEANSSES US

Confession of Sin

Heavenly Father, we confess to you our fears, our worries, and our anxieties. You have given us your perfect love which casts out all fear and your peace which transcends all understanding, but even still we feel dislodged, displaced, untethered, and uncertain during these times. We believe, Lord; help our unbelief.
Amen.

(Followed by silent confession.)

Pardon / Psalm 147

“The Lord builds up Jerusalem; he gathers the outcasts of Israel. He heals the brokenhearted, and binds up their wounds.” Therefore, receive the good news of the gospel: In Jesus Christ you are gathered, forgiven, and healed.

People: Amen! Thanks be to God!

Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouths will declare your praise!

The Doxology / *with hands raised*



Praise God from whom all bless-ings flow. Praise Him all crea-tures here be-low.



3 O__Praise Him. Al-le-lu - ia! Praise Him ab-bove ye heav'n-ly host;



5 Praise Fath-er, Son, and Ho - ly Ghost. Oh__Praise Him! Oh__Praise Him!



7 Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

The Passing of the Peace

Minister: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another, followed by news of the church's life.

GOD SPEAKS WITH US

Lenten Lament / *Psalm 90; A Prayer of Moses, the Man of God*

Reader: Lord, you have been our dwelling place in all generations.

People: Before the mountains were brought forth, or ever you had formed the earth and the world, from everlasting to everlasting you are God.

You return man to dust and say, "Return, O children of man!"

For a thousand years in your sight are but as yesterday when it is past, or as a watch in the night.

You sweep them away as with a flood; they are like a dream, like grass that is renewed in the morning:

In the morning it flourishes and is renewed; in the evening it fades and withers.

For we are brought to an end by your anger; by your wrath we are dismayed.

You have set our iniquities before you, our secret sins in the light of your presence.

For all our days pass away under your wrath; we bring our years to an end like a sigh.

The years of our life are seventy, or even by reason of strength eighty;

Yet their span is but toil and trouble; they are soon gone, and we fly away.

Who considers the power of your anger, and your wrath according to the fear of you?

So teach us to number our days that we may get a heart of wisdom.

Return, O Lord! How long? Have pity on your servants!

Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days.

Make us glad for as many days as you have afflicted us, and for as many years as we have seen evil.

Let your work be shown to your servants, and your glorious power to their children.

Let the favor of the Lord our God be upon us, and establish the work of our hands upon us; yes, establish the work of our hands!

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Prayers of the People

*As God's priestly people, we pray to him on behalf of the church, the city, and the world. When the prayer leader says "Lord, in your mercy," please reply with "**Hear our prayer.**"*

Sermon Lesson / Luke 19:28-40

28 And when he had said these things, he went on ahead, going up to Jerusalem. 29 When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, 30 saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. 31 If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" 32 So those who were sent went away and found it just as he had told them. 33 And as they were untying the colt, its owners said to them, "Why are you untying the colt?" 34 And they said, "The Lord has need of it." 35 And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. 36 And as he rode along, they spread their cloaks on the road. 37 As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, 38 saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" 39 And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." 40 He answered, "I tell you, if these were silent, the very stones would cry out."

Minister: The word of our Lord.

People: Thanks be to God.

SONG OF RESPONSE

Leaning on the Everlasting Arms

Leaning on the Everlasting Arms

Elisha Hoffman



What a fel - low - ship, what a joy di - vine, lean - ing on the ev - er - last - ing arms;
Oh, how sweet to walk in this pil - grim way,
What have I to dread, what have I to fear,



what a bless - ed - ness, what a peace is mine, lean - ing on the ev - er - last - ing arms.
oh, how bright the path grows from day to day,
I have bless - ed peace with my Lord so near,



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.

Sermon

“Draw Near”

The Reverend Jamison Wayne Galt

Sermon Notes

Prayer of Response

O God, our times are in your hand. In the midst of uncertainty lead us by your never-failing grace as we seek to be agents of healing and hope. Walk with us through difficult times; watch over us in danger; and give to us a spirit of love and compassion for those who suffer and mourn. Remind us that you have promised never to leave us so that even in the valley of the shadow of death your love may be felt, through Jesus Christ our Lord. *Amen.*

Offertory

The offering is a way for members and friends of Resurrection Clinton Hill to present the substance of their whole lives to God. If you are our guest today, please feel under no compulsion to give. Checks may be made out to “Resurrection Clinton Hill” and placed in the offering plate.

To give online, go to www.resurrectionclintonhill.org and follow the online giving instructions.

To give via text message: To give via text message text “Give” to (718) 475-6778.

Register your credit/debit card, and select ‘Clinton Hill.’ Save this number for future giving.

Profession Of Faith / *The Apostles' Creed*

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
and is seated at the right hand of the Father,
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

GOD COMMUNES WITH US

Invitation to Communion Prayer

The minister guides us in three minutes of centering prayer in lieu of the Eucharist. Try to sit upright, breathe slowly and intentionally. Choose a name or word for God that comforts you and speak it once in your mind. Remember that God breathed his breath of life into you, that, furthermore, all Christians are indwelt by the Holy Spirit. Jesus stands at the door and knocks. Invite him to come in and commune with you. Try to remain in silence, verbally, and mentally. Every time a chattering thought or question or request comes to mind, simply return to your word for God. Time and again, refocus on God's presence in and with you. After three minutes of silence we will conclude together with the Lord's Prayer.

The Lord's Prayer / *Unison*

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil;
for thine is the kingdom
and the power and the glory,
forever and ever. *Amen.*

SONG OF COMMUNION: Christ is Enough For Me

Christ is Enough For Me

Hilsong



Christ is my re - ward ___ and all of my de - vo - tion.
Christ my all in ___ all, ___ the joy of my sal - va - tion.



Now there's no - thing in this world ___ could e - ver sat - is - fy. ___
And this hope will ne - ver ___ fail, ___ Hea - ven is ___ our home ___



Through ev - ery trial ___ my soul will sing, ___ No turn - ing back, ___ I have been set
Through ev - ery storm ___ my soul will sing, ___ Je - sus is here, ___ to God be ___ the



free. ___ Christ is e - nough for me. Christ is e - nough for me. ___
glo - ry.



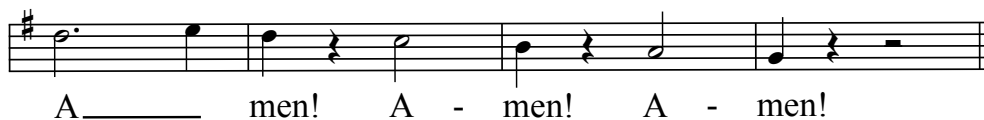
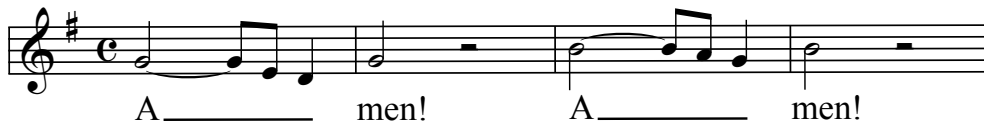
___ Ev - ery - thing I need is in You. Ev - ery thing I need.

GOD BLESSES US & SENDS US OUT

Charge to the People

Benediction

The Five-fold Amen



Connect

Please visit resurrectionclintonhill.org for a list of all the ways you can connect virtually and through our other ministries during this time of crisis.

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C L I N T O N H I L L