

RESURRECTION

CLINTON HILL

Welcome

We are so glad you found us online and are participating in this worship service. We would love to help you get connected to others during this challenging season. For a full list of online opportunities and other ministries we might offer to you, please visit our website: resurrectionclintonhill.org

COVER ART / "37th Hour"

oil and oil stick on canvas, 2017 / Matt Kleberg

Matt Kleberg (b.1985, Kingsville TX) received his MFA from the Pratt Institute in 2015. His work has been exhibited in the United States and abroad, and is included in public and private collections such as the Williams College Museum of Art, the University of California Santa Barbara Museum of Art, the Museum of Fine Arts Houston, and the National Gallery of Art. Kleberg is a member of Resurrection Clinton Hill and lives and works in Brooklyn, NY.

Reflection

Why must we suffer this expensive silence,
aren't we meant to crest in a fury more distinguished?

DAVID BERMAN

All of humanity's problems stem from man's inability
to sit quietly in a room alone.

BLAISE PASCAL

Without silence, we do not really experience our experiences. We are here, but not in the depth of here. We have many experiences, but they do not have the power to change us, awaken us, or give us the joy and peace that the world cannot give, as Jesus says. Without some degree of inner and even outer silence, we are never living, never tasting the moment. The opposite of contemplation is not action, it is reaction. We must wait for pure action, which proceeds from deep silence.

RICHARD ROHR

Advent
Christmas
Epiphany
Lent
Easter
Pentecost

THE THIRD SUNDAY OF EASTER

All the hopes and expectations of the world are realized in the resurrection of Jesus Christ from the dead, making Easter the most celebrated day in the Christian calendar. Easter is a day of joy, celebration, and renewal. Because the good news of Easter can hardly be contained in a single day's celebration, Easter is only the first of the fifty days of the Easter season that culminates in Pentecost. This season is designed for extended celebration, for exploring the ramifications of Easter for the redemption of all creation, and for joyful Christian living. The liturgical colors are white and gold.

GOD CALLS US

LORD'S DAY WORSHIP

April 26th, 2019, 10:30 AM

Call To Worship / *Psalm 116*

Minister: I love the Lord, because he has heard my voice and my supplications.

People: Because he inclined his ear to me, I will call on him as long as I live.

The snares of death encompassed me;
the pangs of Sheol laid hold on me;

I suffered distress and anguish.

Then I called on the name of the Lord: "O Lord, I pray, save my life!"

What shall I return to the Lord for all his bounty to me?

I will lift up the cup of salvation and call on the name of the Lord,

I will pay my vows to the Lord in the presence of all his people.

We are gathered in the name of God the Father, God the Son,
and God the Holy Spirit. **Amen!**

SONG OF PRAISE

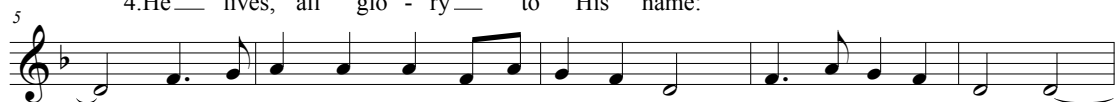
I Know that My Redeemer Lives

I Know that My Redeemer Lives

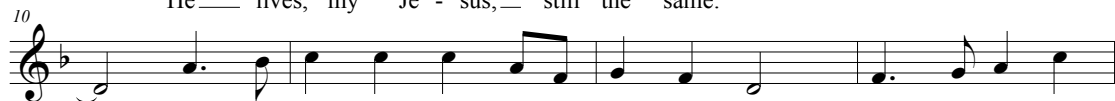
American Folk Hymn, 19th Century



1. I ___ know that my Re - deem - er lives: Glo - ry Hal - le - lu - jah! ___
2. He ___ lives, he lives, who once was dead:
3. He ___ lives, to bless me ___ with His love:
4. He ___ lives, all glo - ry ___ to His name:



5
— What ___ com - fort this sweet sen - tence gives: Glo - ry, Hal - le - lu - jah! ___
He ___ lives, my ev - er - last - ing Head:
He ___ lives to plead for ___ me a - bove:
He ___ lives, my Je - sus, ___ still the same:



10
Shout ___ on, pray on, we're gain - ing ground: Glo - ry, Hal - le -



14
lu - jah! The dead's a - live and the lost is found: Glo - ry, Hal - le - lu - jah! ___

GOD CLEANSSES US

Confession of Sin

Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we remain captive to doubt and fear, bound by the ways that lead to death. We overlook the poor and the hungry, and pass by those who mourn; we are deaf to the cries of the oppressed, and indifferent to calls for peace; we despise the weak, and abuse the earth you made. Forgive us, God of mercy. Help us to trust your power to change our lives and make us new, that we may know the joy of life abundant given in Jesus Christ, the risen Lord. *Amen.*

(Followed by silent confession.)

Pardon / Romans 8

“Therefore there is now no condemnation for those who are in Christ Jesus.” In the name of God the Father, Son, and Holy Spirit, your plea for absolution has been heard. God’s promises are sure: your sins are forgiven. Be at peace!

People: Amen! Thanks be to God!

Minister: Our help is in the name of the Lord,

People: the Maker of heaven and earth.

Minister: O Lord, open our lips,

People: and our mouths will declare your praise!

The Doxology / *with hands raised*



Praise God from whom all bless-ings flow. Praise Him all crea-tures here be-low.



3 O__ Praise Him. Al - le - lu - ia! Praise Him ab - bove ye heav'n - ly host;



5 Praise Fath - er, Son, and Ho - ly Ghost. Oh__ Praise Him! Oh__ Praise Him!



7 Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

The Passing of the Peace

Minister: The peace of the Lord be always with you.

People: **And also with you.**

The people greet one another, followed by news of the church's life.

GOD SPEAKS WITH US

First Lesson / *1 Corinthians 12:12-13, 20-27*

Minister: The word of the Lord.

People: Thanks be to God.

Prayers of the People

*As God's priestly people, we pray to him on behalf of the church, the city, and the world. When the prayer leader says "Lord, in your mercy," please reply with "**Hear our prayer.**"*

Sermon Lesson / *Luke 24:13-35*

13 That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, 14 and they were talking with each other about all these things that had happened. 15 While they were talking and discussing together, Jesus himself drew near and went with them. 16 But their eyes were kept from recognizing him. 17 And he said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. 18 Then one of them, named Cleopas, answered him, "Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?" 19 And he said to them, "What things?" And they said to him, "Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, 20 and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. 21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. 22 Moreover, some women of our company amazed us. They were at the tomb early in the morning, 23 and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. 24 Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see." 25 And he said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! 26 Was it not necessary that the Christ should suffer these things and enter into his glory?" 27 And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

Continue on the following page.

28 So they drew near to the village to which they were going. He acted as if he were going farther, 29 but they urged him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So he went in to stay with them. 30 When he was at table with them, he took the bread and blessed and broke it and gave it to them. 31 And their eyes were opened, and they recognized him. And he vanished from their sight. 32 They said to each other, "Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?" 33 And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, 34 saying, "The Lord has risen indeed, and has appeared to Simon!" 35 Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

Minister: The gospel of our Lord.

People: Praise be to you, O Christ.

SONG OF RESPONSE

There Is Power In the Blood

There Is Power In the Blood

Lewis E. Jones

1
Would you be free from your bur - den of sin?
Would you be free from your pas - sion and pride? There's
3
Would you do ser - vice for Jes - sus, your King?
pow'r in the blood, pow'r in the blood;

5
Would you o'er e - vil a vic - to - ry win?
Come for a cleans - ing to Cal - va - ry's tide. There's
7
Would you live dai - ly His prais - es to sing?
won - der - ful pow'r in the blood. There is

9
pow'r, pow'r won - der work - ing pow'r in the blood of the Lamb. There is

13
pow'r, pow'r, wond - er - work - ing pow'r in the pre - cious blood of the Lamb.

Sermon

“The Silent Path”

The Reverend Jamison Wayne Galt

Sermon Notes

Prayer of Response

Risen Christ, your absence leaves us petrified but your presence overwhelms us with joy. Open our eyes to see you in broken things, walking with us and teaching us when we thought you were not there. Make our hearts burn by your presence, that where we do not yet see you, we may have courage to believe that we will be raised with you.

Amen.

Offertory

The offering is a way for members and friends of Resurrection Clinton Hill to present the substance of their whole lives to God. If you are our guest today, please feel under no compulsion to give. Checks may be made out to “Resurrection Clinton Hill” and placed in the offering plate.

To give online, go to www.resurrectionclintonhill.org and follow the online giving instructions.

To give via text message: To give via text message text “Give” to (718) 475-6778.

Register your credit/debit card, and select ‘Clinton Hill.’ Save this number for future giving.

Profession Of Faith / *Isaiah 25*

We believe that on this earth the Lord of hosts
will make for all peoples a feast of rich food,
a feast of well-aged wines,
of rich food filled with marrow,
of well-aged wines strained clear.

And he will destroy on this earth the shroud that is cast over all peoples,
the sheet that is spread over all nations;
he will swallow up death forever.

Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken.

It will be said on that day, Behold, this is our God;
we have waited for him, so that he might save us.

This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation. Amen.

GOD COMMUNES WITH US

Invitation to Communion Prayer

The minister guides us in three minutes of centering prayer in lieu of the Eucharist. Try to sit upright, breathe slowly and intentionally. Choose a name or word for God that comforts you and speak it once in your mind. Remember that God breathed his breath of life into you, that, furthermore, all Christians are indwelt by the Holy Spirit. Jesus stands at the door and knocks. Invite him to come in and commune with you. Try to remain in silence, verbally, and mentally. Every time a chattering thought or question or request comes to mind, simply return to your word for God. Time and again, refocus on God's presence in and with you. After three minutes of silence we will conclude together with the Lord's Prayer.

The Lord's Prayer / *Unison*

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil;
for thine is the kingdom
and the power and the glory,
forever and ever. *Amen.*

SONG OF COMMUNION

We Will Feast In the House of Zion

We Will Feast In the House of Zion

Sandra McCracken

[CHORUS]

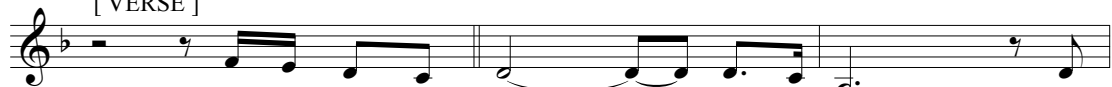


We will feast in the House of Zion. We will sing our hearts re - stored. He's



done great things, we will stay to - ge-ther. We will feast and weep no more.

[VERSE]



1. We will not be burned _____ by the fire. He
2. In the dark of night, _____ be - fore the dawn My
3. Ev' - ry vow we've brok - en and be-trayed You



is the LORD our God. We are not con - sumed, _____ by the
soul, be not a - fraid. For the pro - mised morn - ing, oh how
are the Faith - ful one; And from the gard - en to the



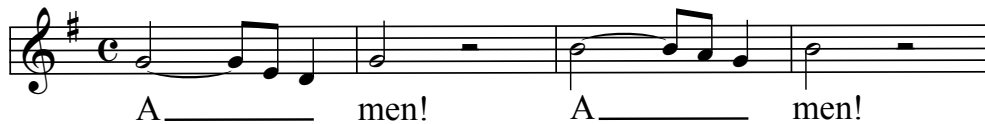
flood, up - held, pro - tect - ed, ga - thered up.
long? O God of Ja - cob, be my strength.
grave Bind us to - geth - er, bring sha - lom.

GOD BLESSES US & SENDS US OUT

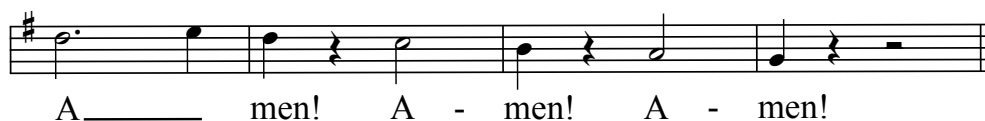
Charge to the People

Benediction

The Five-fold Amen



A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of four measures. The first measure contains a half note G4, a quarter note A4, and a quarter note B4. The second measure contains a half note C5, a quarter rest, and a quarter note D5. The third measure contains a half note E5, a quarter note F#5, and a quarter note G5. The fourth measure contains a half note A5, a quarter rest, and a quarter note B5. Below the staff, the lyrics "A_____ men!" are written under the first two measures, and "A_____ men!" are written under the last two measures.



A musical staff in treble clef with a key signature of one sharp (F#) and a common time signature (C). The melody consists of four measures. The first measure contains a half note G4. The second measure contains a quarter note A4, a quarter rest, and a quarter note B4. The third measure contains a quarter note C5, a quarter rest, and a quarter note D5. The fourth measure contains a quarter note E5, a quarter rest, and a quarter note F#5. Below the staff, the lyrics "A_____ men!" are written under the first measure, and "A - men!" are written under the second, third, and fourth measures.

Connect

Please visit resurrectionclintonhill.org for a list of all the ways you can connect virtually and through our other ministries during this time of crisis.

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C L I N T O N H I L L